

Michigan Reading Association

2018-2019 Educator Awards

The Michigan Reading Association will recognize Michigan educators in five categories who demonstrate outstanding teaching and leadership in the field of reading. The categories are: Elementary Teacher, Secondary Teacher, Administrator, Adult Educator, and Teacher Educator.

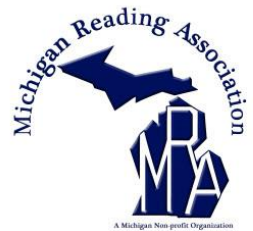
CHECKLIST

- This nomination form is completed.
- Three letters of support from the following people are included: immediate supervisor, colleague, and one other (i.e. local council board member, parent, student, etc.). Letters are limited to one page each and should include the following information about the nominee:
 - Leadership Skills
 - Effective Teaching Practices
 - Successful Teaching/Learning Relationships with Students
 - Collegial Interactions
- A vita is included listing educational background and professional experiences showing leadership. The nominee should include a personal statement. The personal statement should include belief statements and how these beliefs align with your practices, including a professional vision. (Vita, including personal statement, is limited to three pages.)
- Additional materials may be included, not to exceed three pages.

Forms and letters may be sent electronically to
celmer@michiganreading.org
AND
marciaklemp47@gmail.com
**Additional materials may be mailed separately if nomination is sent electronically*

NOTES

- Teachers and administrators must be Michigan certified and active in the field of reading.
- Award recipients in the five categories will be honored at the MRA Conference.
- We regret that materials included with the application may not be returned.



DEADLINE: November 21, 2018

Nomination for the MRA Educator Awards

Check one: Teacher K - 6 Teacher 7 - 12 Administrator Adult Educator Teacher Educator

Nominee: _____

E-mail Address: _____

Address: _____

City/State/Zip: _____ Phone: _____

Present Position: _____

School/School District: _____

District Superintendent: _____

Nominee gives permission for the committee to contact people who have provided documentation.

Nominator: _____

E-mail Address: _____

Address: _____

City/State/Zip: _____ Phone: _____

Reading Council: _____

Council President: _____